

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70806**

<b>1. Full Name and Address of Candidate</b> Shirley Ann "Sam" Henderson 1810 The riot St. Lake Charles, La. 70601		<b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district.)	<b>OFFICE USE ONLY</b> 30-P 6/8 405 0505644 2005 JUN -9 PM 1:40 CAMPAIGN FINANCE RECEIVED
<b>3. Date of Primary</b> <u>April 2, 2005</u> This report covers from <u>Details filed</u> through <u>April 2, 2005</u>		<b>4. Type of Report:</b> <input checked="" type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election)	
<b>5. FINAL REPORT IF:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed		<b>6. a. Name of Person Preparing Report</b> Shirley A. Henderson <b>b. Daytime Telephone</b> <u>337-433-7595</u>	
<b>7. I DO HEREBY CERTIFY</b> , after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).	
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) <u>Shirley A. Henderson</u>		<u>337-433-7595</u> Daytime Telephone	
Sworn to and subscribed before me this <u>8th</u> day of <u>June, 2005</u> at <u>Lake Charles, Louisiana</u> (City) (State) <u>Boyce Cooper</u> NOTARY PUBLIC # 8407 1001, Rev. 1002			